

# COMMUNITY SERVICE DEPARTMENT



## Community Service Team

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The State Grange Community Service Program continues to undergo annual changes. It is important to note that the community service contest is only one part of the total community service program. Granges are encouraged to participate in as many community service projects as possible and to report their efforts to the State Grange. The reporting year for community service is June 1 to May 31, annually.

## POMONA GRANGE AWARD FOR PUBLIC SERVICE

The Pomona Award for Public Service is presented by a Pomona Grange to either a member or non-member individual or group.

The award is a certificate, which comes with a 10" x 12 ½" walnut finish plaque with plexi-glass cover. You may obtain your own award or you may order the national award from the National Grange Store at the National Grange Office. Please plan on four weeks for delivery of awards.

## SUBORDINATE GRANGE COMMUNITY CITIZEN AWARD

This is an excellent opportunity to promote your Grange to reward an individual or group in your community for their involvement or outstanding achievements. The Community Citizen Award is presented by a Subordinate Grange to a non-member individual or group. The award is an 8 ½" x 11" certificate in a special folder, which bears the Grange emblem. A marble paperweight with a seven-sided Grange emblem on top and small brass plate for personalization may also be ordered. If you desire to obtain awards in your own community, you may do so. The key is to be sure that the Grange name and/or emblem is on any award you present. The award may be purchased from the National Grange Store. Please plan on four weeks for delivery of awards.

## VOLUNTEER RECOGNITION PROGRAM

- \*LAW ENFORCEMENT OFFICER\*
- \*FIREFIGHTER/EMS\*
- \*TEACHER\*
- \*VOLUNTEER GROUP\*
- \*GRANGE MEMBER COMMUNITY VOLUNTEER\*

At the state level, we will recognize an "Outstanding Community Volunteer Group", "Outstanding Grange Member Community Volunteer", "Outstanding Law Enforcement Officer", "Outstanding Teacher"

and "Outstanding Firefighter" each year. Groups may not be Grange groups, but Grange members may be members of the group.

There is a one-page nomination form in the Community Service packet. All nominations for the state award are due by June 1 to the WA State Grange Office. Awards will be presented at the State Grange Convention. If the National Grange has awards available, the state winners will be forwarded on to the national level for consideration of those awards.

## PARTNERING WITH SCHOOLS

Each Grange is asked to meet with their local school officials to determine how the Grange can support the educational system. Each school system is a little different. You may be surprised how your members can help. You may desire to continue the Reading Award Program, recognizing the outstanding or most improved readers in the school. You may want to award educational scholarships to graduating high school students. You may choose to assist the students by serving as tutors or lunch buddies. You may want to promote the "Ag in the Classroom" program and sponsor a local teacher for this program. There may be an afterschool program that needs tutors, instructors, or monitors. We encourage you to be creative and open-minded in developing the project for your Grange and local

school. We must reach out and “Imagine the Possibilities”.



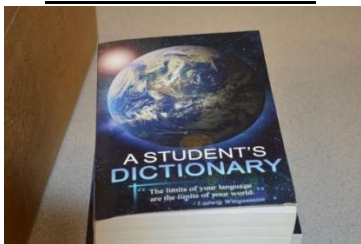
**KEEP  
WASHINGTON  
WARM**

In cooperation with the State Grange Youth Department, we will be collecting stocking caps, mittens, gloves, scarves, socks, coats, etc. for distribution to the less fortunate in our state. Items may be purchased or hand made. Donations should be delivered to the State Grange Convention. Grange youth will display the items and then distribute the items in the host convention area following the convention.

**FEED THE HUNGRY**

Granges are also encouraged to support their local food bank through food collections and assisting throughout the year. All donations should be made at the local level.

**WORDS FOR THIRDS**



We work with an educational program entitled “Words for Thirds”. The goal is to provide a dictionary for every third-grade student. Order forms and additional program material is available online at <https://www.dictionaryproject.org>. In large school districts, we ask the Grange to take the lead and solicit other organizations to

assist in providing the dictionaries. By displaying our leadership qualities and taking the lead on this project in our communities, we can work to increase membership and prove that the Grange is alive and strong in our communities.

**SCHOOL SUPPLY  
COLLECTION**



In cooperation with the State Grange Junior Department, we will be collecting backpacks, notebooks, writing supplies, coloring supplies, glue, thumb drives, earphones, Kleenex, etc. for distribution to the less fortunate students in our state. Items may be purchased or cleaned and gently used where appropriate.

Donations should be delivered to the State Grange Convention. The Junior Department will display the items, pack and then distribute the items in the host convention area following the convention.

**PERSONAL CARE ITEMS**

The State Grange will again be collecting personal care items at the State Grange Convention. This will include soap, shampoo, toothbrushes, toothpaste, wash cloths, lotions, and numerous other items. It is important that **ALL ITEMS ARE TO BE UNOPENED, UNUSED AND**

**UNDAMAGED.** You may drop your items off in the Community Service Display area at the convention. All items are then distributed in the convention host county area. If you donate these items locally, be sure to note that on your community service report.

**JUNIOR GRANGE  
PROGRAM SUPPORT**

Each Grange is asked to support the Junior Grange Program. You may contribute to an individual Junior Grange or to one of the Junior Grange Camps (please refer to the Junior Grange Section of the handbook). Some Junior Granges need assistance with craft projects or chaperones for field trips.

Financial contributions are needed for two funds set up in the Grange Foundation. The King Memorial Junior Camping Fund allows camps to purchase needed equipment. The Campship Fund assists Junior Grangers to attend Junior Grange Camp one time per child.

Each Grange is asked to support the Junior Grange and our excellent camping program. Checks should be made payable to the WA State Grange Foundation and mailed to the State Grange Office. Please add a note stating where the funds should be placed.

**OTHER SERVICE PROJECTS**

Please refer to each department section of the handbook for a complete list of service projects being conducted at the state level.

## COMMUNITY SERVICE CONTEST

*Sponsored by the WA State Grange Foundation, the WA State Grange, and the National Grange*

There are two classes of the State Grange Community Service Contest, based upon the membership (regular and associate combined) of the Subordinate Grange as of March 31. The number of members reported should match the 3/31 Grange Secretary Report. The State Grange has the authority to correct membership level, if reported incorrectly. Classes are:

- **Class I** - Subordinate Granges with 40 or less members
- **Class II** - Subordinate Granges with 41 or more and All Pomona Granges

### Contest Rules:

1. The reporting period begins on June 1, 2024 and ends on May 31, 2025.
2. Completed reports/notebooks are due by June 1 to the WA State Grange Office. Any report

received after June 5 will not be included in the contest judging. Reports may be submitted electronically or mailed.

3. Please refer to the guidelines for preparing your report, which are included in the community service packet.

4. Your community service report should consist of the following: the community service report form; report of your work explaining the need for the project; what you did and including recognition and pictures; and identification of your major project for the year. The more information you can provide and the more documentation you have will strengthen your report. Your main project should be stronger than the other projects and may require more pages and documentation than the others. There is a maximum of 50 pages (front and back) or 100 total sides, not including the report form.

5. Your Grange name and number should be listed on the cover.

6. The following score card will be used in judging the community service contest: Need for the

Project Selected – 20%; Program Plan – 15%; Cooperation Achieved – 20%; Project Evaluation – 20%; Community Involvement of Grange Members – 10%; Participation in State Grange Community Service Projects – 5%; Presentation of Report – 10%

7. Judging will focus on the projects initiated by your Grange, rather than following the leadership of other groups. Judges will evaluate the impact your Grange has had on the local community.

8. The WA State Grange will present awards in each class as follows: First Place - \$200; Second Place - \$150; Third Place - \$100; and Fourth Place - \$50.

9. If the National Grange sponsors a Community Service Contest, state judging will include the selection of our national contest representative. The report submitted for national competition must be submitted digitally to the national level.



*American Values.  
Hometown Roots.*

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The following forms are not included in this packet, but are available for download on the Community Service page of the WA State Grange website: [www.wa-grange.org/CommunityService.aspx](http://www.wa-grange.org/CommunityService.aspx)

- Community Service Report Form
- Community Volunteer Nomination Form